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L'autrice fa coincidere l'odio di un singolo con quello di un popolo stremato; individua in una insospettabile la persona che accende la miccia; immagina la trasformazione della società come conseguenza delle riforme in atto; racconta l'epilogo di un precedente Expo, quello di Milano del 2015, che non passò di certo alla storia per aver risolto il problema dell'alimentazione nel mondo.

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