



Contra o Cristianismo (Portuguese Edition)

Lucetta Scaraffia, Eugenia Roccella

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Um olhar, ainda que seja parcial, sobre tudo o que está acontecendo, faz descobrir um mundo que, inclusive por medo do fundamentalismo islâmico, parece querer substituir toda tradição religiosa por uma ética laica fundada nos direitos humanos, concebidos como negociáveis ou modificáveis. É uma ética que tende a se configurar como religião, que compreende e supera todas as demais, e que deveria garantir o progresso universal e a convivência pacífica de qualquer forma de diversidade. No entanto, a própria recusa em mencionar as raízes cristãs do Velho Continente na Constituição Europeia é um sintoma inquietante de uma situação muito generalizada sobre a condição dos direitos humanos, esses mesmos direitos aos quais todas as organizações internacionais fazem referência, mas que, ao longo dos anos, foram perdendo sua característica originária de código ético e também o seu vínculo com a Revelação judaico-cristã. Pouco a pouco os direitos humanos se converteram na base ideológica de um relativismo totalitário que busca eliminar toda e qualquer referência a um direito natural. Ergue-se, assim, uma espécie de religião laica, sem um fundamento superior ao qual se possa recorrer em caso de conflitos. Insinua-se como fundamentada em si mesma para estabelecer as normas de organização de uma nova consciência coletiva que, carente de valores sólidos, é sempre modificada conforme as oportunidades e conveniências.

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